

# ST. MONICA'S CATHOLIC CHURCH

## Moonee Ponds

**Church:** 820 Mount Alexander Road, Moonee Ponds 3039

**Presbytery:** 22 Robinson Street, Moonee Ponds 3039

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**Parish Priest:** Rev. Anthony J Doran ([Anthony.Doran@cam.org.au](mailto:Anthony.Doran@cam.org.au))

**Assistant Priest:** Rev. Andrew Choi ([Andrew.Choi@cam.org.au](mailto:Andrew.Choi@cam.org.au))

**Parish Office:** Sonya Bading | **Pastoral Assistant:** Abygaile Cukavac

**School Principal:** Mr. Peter Moore | **School Phone:** (03) 9375 1132



QR Code  
for the Website:



### White Easter Sunday of the Resurrection of the Lord (Year C) 17<sup>th</sup> April 2022

#### ORDINARY MASS TIMES

Sunday : **8.30 am** (*Italian & English*); **10.30 am**; **5.30 pm**

Tuesday - Friday : **9.15 am**

Saturday: **8 am** (*followed by Exposition of the Holy Sacrament and Reconciliation*)

**Reconciliation** : Saturday 8.30 am or by appointment

From the 1<sup>st</sup> of March 2022,  
the Parish of St. Monica (Moonee Ponds) and the  
Parish of St. Vincent de Paul (Strathmore)  
are walking together and working together.

*St. Monica, pray for us!*  
*St. Vincent de Paul, pray for us!*

Dear friends,

***This is the day the Lord has made, let us rejoice and be glad!***  
***This is the day when the Lord is risen from the dead, let us be glad and rejoice!***

On this Easter Sunday, we rejoice in God's great love in raising his son, Jesus from the dead. Because of the Resurrection, nothing can ever be the same again. Death and sin have no more power over us: Christ has destroyed them forever. For this we rejoice. Not just today. Not just for the week ahead. But for a whole fifty days our Easter joy is so abundant, so great that we will continue to rejoice.

**"Christ is risen! He is truly risen!"** This greeting and response is common amongst our Eastern Christian friends and neighbours. Let us make it our own this Easter. The prayer of Fr Andrew and I this Easter is that it may be a blessed time for you and for your loved ones.

Yours in the risen Christ,  
**Rev Anthony J Doran PP**

**ENTRANCE ANTIPHON** | Cf. Jn 12: 1, 12-13; Ps 23: 9-10  
***I have risen, and I am with you still, alleluia.***  
***You have laid your hand upon me, alleluia.***  
***Too wonderful for me, this knowledge, alleluia, alleluia.***

**FIRST READING** | Acts 10:34,37-43

#### **RESPONSORIAL PSALM**

***R. This is the day the Lord has made;***  
***let us rejoice and be glad.***

Give thanks to the Lord for he is good,  
for his love has no end.

Let the sons of Israel say:  
'His love has no end.' (R.)

The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds. (R.)

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. (R.)

**SECOND READING** | Colossians 3:1-4

#### **SEQUENCE** | *Victimae Paschali Laudes*

Christian, to the Paschal Victim / offer sacrifice and praise.  
The sheep are ransomed by the Lamb; / and Christ, the undefiled.  
Hath sinners to his Father reconciled.  
Death with life contended: / combat strangely ended!  
Life's own Champion, slain, / yet lives to reign.  
Tell us, Mary: / say what thou didst see / upon the way.  
The tomb the Living did enclose; / I saw Christ's glory as he rose!  
The angels there attesting; / shroud with grave-clothes resting.  
Christ, my hope, has risen: / he goes before you into Galilee.  
That Christ is truly risen / rom the dead we know.  
Victorious king, thy mercy show!

**GOSPEL ACCLAMATION** | Philippians 2:8- 9

Alleluia, alleluia! **Christ has become our paschal sacrifice;**  
**let us feast with joy in the Lord.** Alleluia!

**GOSPEL** | Luke 24:1-12

#### **COMMUNION ANTIPHON**

***Christ our Passover has been sacrificed, alleluia;***  
***Therefore let us keep the feast with the unleavened***  
***bread of purity and truth, alleluia, alleluia!***

## **ANNIVERSARIES**

In Faith, Hope and Love, let us pray for those whose anniversary occurs at this time:

*Joan (Jihyo) Kwon,  
Rosemary Kelada-Nakhla,  
John Farmer and Brendan Macken*

## **MINISTERS ROSTER FOR NEXT SUNDAY (24<sup>th</sup> Apr)**

8.30am Readers - *Bernard Healey / Connie Priscoglio*  
Eucharistic Minister - *Maria Galioto*  
10.30am Reader - *Theresa Vu*  
Eucharistic Minister - *Tony De Fazio*  
5.30pm Readers - *Catherine Taylor / Robert Young*  
Eucharistic Minister - *Dineshie Fernando*

**!! Please note:** that *Easter Sunday (17/Apr) Masses are at 8.30am and 10.30am (No 5.30pm Mass)*  
that there is *no 9.15am Mass on Tuesday 19th April.*

## **READINGS FOR THE DIVINE MERCY SUNDAY (2ND SUNDAY OF EASTER)**

### **FIRST READING | Acts 5:12-16**

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

### **RESPONSORIAL PSALM**

*R. Give thanks to the Lord, for he is good; his love is everlasting.*

Let the sons of Israel say: / 'His love has no end.'  
Let the sons of Aaron say: / 'His love has no end.'  
Let those who fear the Lord say:  
'His love has no end.' (R.)

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord, / a marvel in our eyes.  
This day was made by the Lord;  
we rejoice and are glad. (R.)

O Lord, grant us salvation; / O Lord, grant success.  
Blessed in the name of the Lord / is he who comes.  
We bless you from the house of the Lord;  
the Lord God is our light. (R.)

### **SECOND READING | Apocalypse 1:9-13,17-19**

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One, I was dead and now I

am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

### **GOSPEL ACCLAMATION**

Alleluia, alleluia!  
You believe in me, Thomas, because you have seen me;  
happy are those who have not seen me, but still believe!  
Alleluia!

### **GOSPEL | John 20:19-31**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:  
'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:  
'You believe because you can see me.  
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name. Peter, however, went running to the tomb. He bent down and saw the binding cloths but nothing else; he then went back home, amazed at what had happened.